DAN E ARNETT CHIEF OF STAFF

Phone: (803) 737-0800 Fax: (803: 737-0801

August 2, 2006

## **VIA HAND DELIVERY**

Mr. Charles L.A. Terreni Chief Clerk/Administrator South Carolina Public Service Commission 101 Executive Center Dr., Suite 100 Columbia, SC 29210

Re:

Application of AAA Utilities, Inc. for an Extension of Water Service Area

for Ridge Pointe Sub-Division Located in Lexington County

Docket No. 2006-218-W

P.O. Box 11263

Dear Mr. Terreni:

Enclosed for filing please find the original and one (1) copy of the Notice of Appearance of Counsel in the above referenced matter. Please date stamp the extra copy enclosed and return it to me in the envelope provided.

Please let me know if you have any questions.

Sincerely,

C. Lessie Hammonds

CLH/aak Enclosures

cc: Joseph E. Swearingen

# **BEFORE**

### THE PUBLIC SERVICE COMMISSION OF

#### **SOUTH CAROLINA**

### **DOCKET NO. 2006-218-W**

IN RE:	)	<u>بي.</u> بيغ
Application of AAA Utilities, Inc. for an Extension of	)	NOTICE OF APPEARANCE
Water Service Area for Ridge Pointe Sub-Division	)	OF COUNSEL
Located in Lexington County	)	

# TO: JOSEPH E. SWEARINGEN, REPRESENTING AAA UTILITIES, INC.

YOU WILL PLEASE TAKE NOTICE that C. Lessie Hammonds and Nanette S. Edwards give notice of appearance as counsel for the Office of Regulatory Staff in the above-captioned matter. Pursuant to S.C. Code Ann. Section 58-4-10 as enacted by 2004 S.C. Acts 175, the Office of Regulatory Staff is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina. Any further information or correspondence filed with the Public Service Commission of South Carolina should also be served on the undersigned as counsel for the Office of Regulatory Staff.

C. Lessie Hammonds, Esquire

Nanette S. Edwards, Esquire

OFFICE OF REGULATORY STAFF

Post Office Box 11263

Columbia, South Carolina 29211

Phone: (803) 737-0803 Fax: (803) 737-0895

lhammon@regstaff.sc.gov

August 2, 2006 Columbia, South Carolina

### **BEFORE**

## THE PUBLIC SERVICE COMMISSION OF

## **SOUTH CAROLINA**

### **DOCKET NO. 2006-218-W**

IN RE:	)	
Application of AAA Utilities, Inc. for an	)	<b>CERTIFICATE OF</b>
Extension of Water Service Area for Ridge	)	SERVICE
Pointe Sub-Division Located in Lexington County	)	

This is to certify that I, Alexis Kaylor, an employee with the Office of Regulatory Staff, have this date served one (1) copy of the **NOTICE OF APPEARANCE OF COUNSEL** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

Joseph E. Swearingen AAA Utilities, Inc. 3071 Hwy 6 Lexington, SC 29073

Alexis Kaylor

August 2, 2006 Columbia, South Carolina



PO. Box 11263

Phone: (803) 737-0800 Fax: (803, 737, 0801

August 2, 2006

Mr. Charles L.A. Terreni Chief Clerk/Administrator South Carolina Public Service Commission 101 Executive Center Dr., Suite 100 Columbia, South Carolina 29210

Re: DOCKET NO. 2006-218-W

Dear Mr. Terreni:

Pursuant to S.C. Code Ann. § 58-4-10 (B) (Supp. 2005), the Office of Regulatory Staff ("ORS") must be considered a party of record in all filings, applications or proceedings before the Commission unless or until it chooses not to participate. By this letter, ORS reserves its right to conduct discovery and reserves its right to a hearing in the above referenced matter. S.C. Code Ann. § 1-23-320 provides that upon a thirty (30) day notice. all parties to a contested case must be afforded the right to a hearing.

ORS is charged with representing the public interest of South Carolina before the Commission and as such is reviewing the issues raised by this filing and will advise the Commission upon completion of its review.

Sincerely,

C. Lessie Hammonds, Esquire

C. LIHE

cc: Joseph E. Swearingen